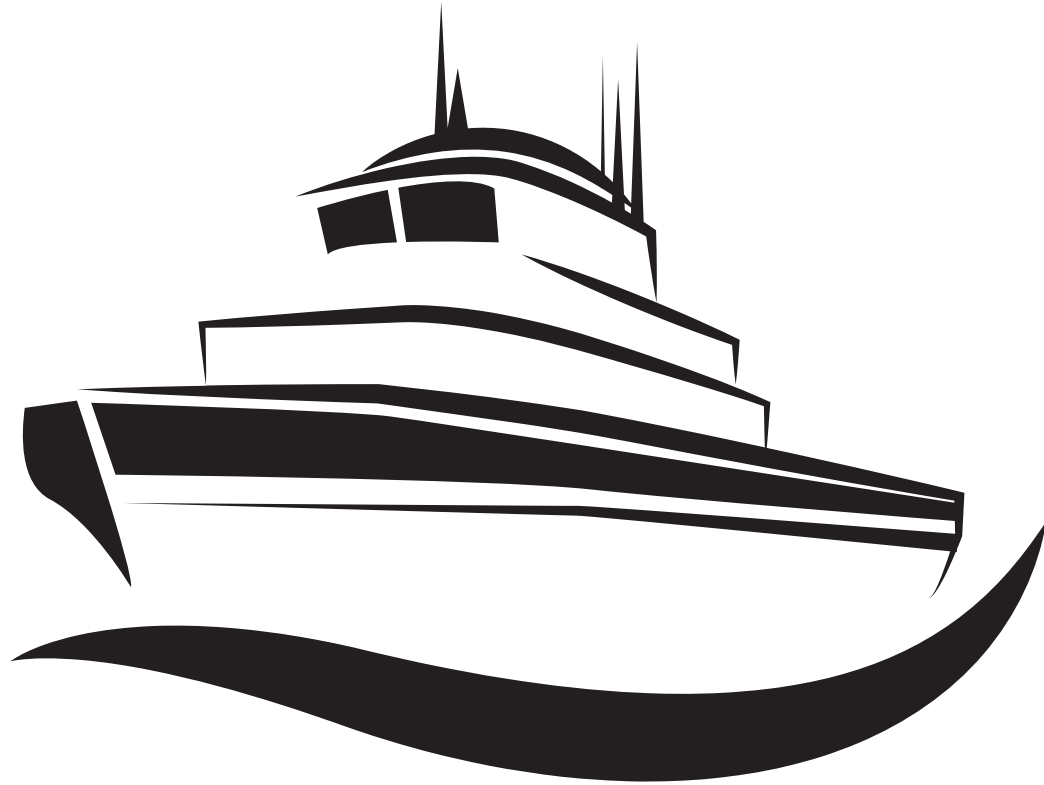




Program 7.3

# Cruisin', Mainstream



## July 19-21, 2024

*\$70 per couple plus camping fees*

**Greg Weber and Andy Garboden**

**Sue Weber**

<b>2024 Circle 8 Ranch Registration Form</b>		<b>Dance Program Name/Number</b>	Program 7.3
First and Last Name and Partner's Name		<b>Full hookup RV Camping:</b> \$35.00 x _____ # of nights..... (Sewer, Water & Electricitiy) (1 couple and own minor children)	\$ _____
Address		_____ # Tent(s) on same site @ \$25.00= _____ x _____ # of nights..	\$ _____
Email		<b>RV Camping:</b> \$30.00 x _____ # of nights..... (Water & Electricity) (1 couple and own minor children)	\$ _____
Phone ( )		_____ # Tent(s) on same site @ \$25.00= _____ x _____ # of nights..	\$ _____
Arrival Date Number of Nights		<b>Tent:</b> \$25.00 x _____ # of nights (1 couple and own minor children)..	\$ _____
Space # (First Come Basis) Size of RV		_____ # Add'l Tent(s) same site @ \$25.00= _____ x _____ # of nights..	\$ _____
Accommodations:	Motorhome	<b>A-Frame:</b> \$40.00 x _____ # of nights (1 couple & own minor children)	\$ _____
	Tent	<b>All Additional Guests</b> (RV's, Tents, A-Frames or House):	\$ _____
	Motel	\$9.00 x _____ # of nights.....	\$ _____
	Trailer/Camper	<b>Name Badge (Circle 8 Ranch):</b> \$11.00 x _____ # of badges.....	\$ _____
MOTEL INFORMATION AVAILABLE UPON REQUEST		\$11.00 x _____ # of badges with magnet.....	\$ _____
First Visit to Circle 8 Ranch? YES	Email: <a href="mailto:camp@circle8ranch.net">camp@circle8ranch.net</a>  Questions? Call Sandy Hammersberg <b>425-868-0764</b> Evenings and Weekends <b>(After 4/1)</b>	<b>Dangle:</b> \$1.50 x _____ # of dangles.....	\$ _____
		Sales Tax Included in Prices Credit Cards Accepted <b>TOTAL DUE</b> (Payable to Circle 8 Ranch).....	\$ _____
Cancellation- 4 weeks before program \$5.00 fee PREREGISTRATION RECOMMENDED		RV's with tents for minor children no extra charge. Adults will be charged at the full tent rate.	
We reserve the right to change Program in an emergency. Prices subject to change			